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**In The Age Of The Circassian Mamlouk  
(784-923 AH / 1382-1517 AD)**

**Eman Mustafa Abdul-Azim**

**Abstract**

The Muslim Arabs conquered Egypt by the feat commander Amr ibn al-Aas by the year 22 AH / 642 CE, arriving all the Arabs (Bedouins of the Arabian Peninsula) to Egypt to live and settle in its territory, but they preserved their peculiarity Bedouin flagrant characteristics through their stability remain, , several years later they begin to merge with the Egyptians and they related by marriage to them and even practiced their first profession "agriculture", but this integration came from a small group of Arabs in Egypt not all Arabs, part of them were stick to their Bedouin traditions in everything through the ages of the Islamic State, in the Mamluk era - especially Jerxa - the relationship has been characterized between Arabs – in the Mamluk period with the ruling authority was a special relation ship which were the rejection and protest in most of the time the Arabs or "Araban" did not forget the long history of Mamluks which was their slavery, and refused to be lower from whom was slaves before, or even to be guided from them and they expressed many revolutions and protests since the first moment to the rule of the Mamluks, eruptions continued throughout the maritime and Jerxa Mamluk periods" those revolutions that would have negative impact on the political and economic state of the country in

The same manner.

What we must seek through this paper is an attempt to shed the light on the nature of the relationship between "Arab" and the ruling power in Egypt during the reign of the "Circassian Mamluk " "specifically, whether the relationship has been the pattern of obedience or rejection and protest, and what is the manifestations of this refusal,

And what is the Manifestations of obedience, if existed , with the monitoring of the results of these two types in general.

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